



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on May 13, 2003.


Signature

Applicant : Gerald W. Gibson, Jr., et al.

Application No. : 10/038,371

Filed : January 2, 2002

Title : SPLIT BARRIER LAYER INCLUDING NITROGEN-CONTAINING
PORTION AND OXYGEN-CONTAINING PORTION

Grp./Div. : 2815

Examiner : C.C. Chu

Docket No. : 47070/MJM/A717

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MAY 20 2003

TRANSMITTAL OF DRAWINGS

Attn: Official Draftsperson
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
May 13, 2003

Commissioner:

Enclosed are 4 sheets of drawings for this application. They are submitted as formal drawings to replace the corresponding informal drawings as originally filed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Mark J. Marcelli
Reg. No. 36,593
626/795-9900

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

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Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED											
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE					
Total Claims Fee	15	* 24	0	x \$9.00	0 x \$18.00	0					
Independent Claims	4	** 6	0	x \$42.00	0 x \$84.00	0					
Multiple Dependent Claims ***				\$140.00	\$280.00	0					
TOTAL FILING FEE						\$0					
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0					
LIST INDEPENDENT CLAIMS: 1, 10, 11, 15											
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3											
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3											
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME											
**** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"											

Attached is our check for \$ to pay the fees calculated above.

Amendment Transmittal Letter
Application No. 10/038,371

X A Petition for Extension of Time and the required fee are enclosed.
X Other enclosures: Transmittal of Drawings with 4 sheets of Formal Drawings.

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Mark J. Marcelli
Reg. No. 36,593
626/795-9900

MJM/dlf
DLF PAS504236.1*-5/12/08 4:46 PM